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January 30, 2020

Honorable Michael Shipp  
Clarkson S. Fisher Building  
402 East State Street  
Room 5W  
Trenton, NJ 08608

**Re: *United States v. Mark Berger***  
**Docket No. 18-cr-00384**

Dear Judge Shipp:

As you aware, my client Mark Berger is scheduled to surrender to custody of the Attorney General on February 11, 2020. By this letter, I respectfully request a 60 day extension of the surrender date.

On January 29, 2020 Mr. Berger advised me that his urologist had recently indicated that he suspected Mr. Berger had Prostate Cancer. I spoke with Dr. Oshinsky yesterday who confirmed he has scheduled tests and biopsy's to confirm his suspicions. A letter from Dr. Oshinsky is attached.

On this basis, I am requesting a surrender date of April 14, 2020 so that Mr. Berger's medical condition can be properly evaluated and treated.

AUSA Jonathan Romankow is aware of this application and has offered the consent of his office.

Thank you for your consideration.

Very truly yours,



JOHN F. CARMAN  
(JC 7149)

JFC/as

So Ordered this 31<sup>st</sup> day  
of January, 20 20

  
Hon. Michael Shipp, USDJ